

**SALEM BOARD OF EDUCATION  
SALEM, CT  
REGULAR MEETING**

Salem School District's Mission Statement

*"Salem inspires learning, creativity, critical thinking, personal integrity, and citizenship."*

**Monday, March 6, 2023**

**7:00 p.m.**

**Media Center**

To view the meeting online please [click here](#).

**I. Call to Order**

- A. Additions to the agenda

**II. Salute to the Flag**

**III. Public Comment**

*The public comment portion of the meeting is a time for members of the audience to address the Board of Education to express opinions concerning the educational program or other topics within the purview of the Board. The public is advised that any discussion of specific Board employees will not be allowed. The Board will listen to your remarks but discussion and Board action is limited to agenda items only. When making a comment, please use the microphone and state your name and address.*

**IV. Communications**

- A. Joint Statement on Safety

**V. Consent Agenda**

- A. Approve Minutes of the February 6, 2023 Regular and February 13, 2023 Special BOE Meetings
- B. Superintendent's Staffing Report
- C. Approve Building Use Request from Salem Lions Club

**VI. ELHS Student Representative Report**

- A. March Report

**VII. Special Presentation**

- A. Salem School Schedule

**VIII. Superintendent Report**

- A. Recognitions: BOE Appreciation and Girls' Basketball Team
- B. Budget Update

**IX. Business Manager Report**

- A. Action Item: Approve Expenditure Reports, Line Item Adjustments and Monthly Grant Spending Reports

**X. Discussion/Action Items**

- A. SY2023-24 School Calendar
- B. Salem School Roof Project
- C. Stipends

**XI. Subcommittee Reports/Annual Management Plan Review**

- A. Long-Range Educational Planning Subcommittee
- B. Personnel/Contract Negotiations Subcommittee
- C. Policy Subcommittee
  - 2nd Readings: (Motion to approve)
    - #1330 Use of School Facilities (Rev.)
    - #5141.213 Opioid Overdose Prevention (Emergency Administration of Naloxone) (New)
- D. Budget/Finance Subcommittee
- E. Curriculum Ad-Hoc Subcommittee
- F. Annual Management Plan

**XII. Public Comment**

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**XIII. Executive Session**

- A. Non-Certified MOU

**XIV. Agenda Items for Next Meeting - April 3, 2023**

**XV. Adjournment**