

**SALEM BOARD OF EDUCATION  
SALEM, CT  
SPECIAL MEETING**

Salem School District's Mission Statement

*"Salem inspires learning, creativity, critical thinking, personal integrity, and citizenship."*

**Tuesday, June 6, 2023**

**7:00 p.m.**

**Media Center**

To view the meeting online please [click here](#).

**I. Call to Order**

- A. Additions to the agenda

**II. Salute to the Flag**

**III. Special Presentations**

- A. Staff Recognition: Retirement Awards

**IV. Public Comment**

*The public comment portion of the meeting is a time for members of the audience to address the Board of Education to express opinions concerning the educational program or other topics within the purview of the Board. The public is advised that any discussion of specific Board employees will not be allowed. The Board will listen to your remarks but discussion and Board action is limited to agenda items only. When making a comment, please use the microphone and state your name and address.*

**V. Communications**

**VI. Executive Session**

- A. MOU Regarding Certified Employee Leave of Absence

**VII. Discussion/Action Items**

- A. MOU Regarding Certified Employee Leave of Absence

**VIII. Special Presentations**

- A. Energy Project (Nick Procko from RLE Energy)

**IX. Consent Agenda**

- A. Approve Minutes of the May 1, 2023 Regular BOE Meeting and May 25, 2023 and May 30, 2023 Special BOE Meetings
- B. Superintendent's Staffing Report
- C. Approve Donation from Sprigs and Twigs

**X. ELHS Student Representative Report**

- A. June Report

**XI. Superintendent Report**

- A. District Updates
- B. School Climate Report

**XII. Business Manager Report**

- A. Action Item: Approve Expenditure Reports, Line Item Adjustments and Monthly Grant Spending Reports

**XIII. Discussion/Action Items**

- A. SY2023-24 Budget
- B. Energy Project

**XIV. Subcommittee Reports/Annual Management Plan Review**

- A. Long-Range Educational Planning Subcommittee
- B. Personnel/Contract Negotiations Subcommittee
- C. Policy Subcommittee
- D. Budget/Finance Subcommittee
- E. Curriculum Ad-Hoc Subcommittee
- F. Annual Management Plan

**XV. Public Comment**

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**XVI. Agenda Items for Next Meeting - June 26, 2023 - Special Meeting - Retreat at 6:00 pm / July 17, 2023 - Regular Meeting**

**XVII. Executive Session**

- A. Superintendent Evaluation/Superintendent Contract

**XVIII. Discussion/Action Items**

- A. Superintendent Evaluation/Superintendent Contract

**XIX. Adjournment**